

# 23<sup>rd</sup> REGIONAL

## FALL ART SHOW

### MADISON • INDIANA

THIS SHOW IS NOT JURIED. ALL ENTRIES MEETING THE ENTRY RULES ARE ACCEPTED.

#### BASIC ENTRY RULES

Artists 18 years of age or older are invited to enter up to (2) pieces of artwork in the Madison Art Club's 23<sup>rd</sup> Annual Regional Fall Art Show. All entries must be the original concept & creation of the artist. All artwork must be for sale. Artwork must comply with the category descriptions, size/weight restrictions, framing, display & all other requirements as described in the official entry document on page 2.

**SHOW DATES: AUG 14 - SEPT 10, 2021**

#### CATEGORIES

**FLORAL**  
**LANDSCAPES**  
**ANIMALS**  
**STILL LIFE**  
**PORTRAITS**  
**3-D**  
**ABSTRACT**  
**'WILD CARD'**

(COMPLETE DESCRIPTIONS  
OF CATEGORIES ON PAGE 3)

#### AWARDS

**\$1,000**  
**BEST OF SHOW**  
**\$500**  
**AWARD OF**  
**EXCELLENCE**  
**\$250**  
**AWARD OF**  
**DISTINCTION**  
**\$100 MAYOR'S CHOICE**  
**\$50 PEOPLE'S CHOICE &**  
**CATEGORY &**  
**MERIT AWARDS**  
**WILL ALSO BE**  
**AWARDED**

#### AWARDS JUDGE



**Pam Newell**

#### About the Artist:

Pamela C. Newell earned her BFA at the University of Massachusetts, Dartmouth. Her landscape and still life paintings are created in soft pastel or oil and reflect her love of nature. As a Master Gardener she has a special affinity for flowers. She uses rich color to describe light and mood and paints "en plein air", or from life in the studio. She is a Signature Member of Oil Painters of America, the American Impressionist Society and of the National Oil and Acrylic Painters Society. She is a sought-after instructor throughout the region and is an Indiana Artisan. Her work is found in the Permanent Collection of the Richmond Art Museum and many private and corporate collections.

#### HOW TO ENTER

1. Fill out the Entry Registration Form.  
(download at [madisonartclub.com](http://madisonartclub.com), pick up at Art On Main, Art on Main Facebook page or request by email to [artclub.madison.in@gmail.com](mailto:artclub.madison.in@gmail.com).)
2. Mail or hand-deliver the Entry Registration Form with the Entry Fee to Art On Main.
3. Hand-deliver artwork to Art On Main.

#### FEES & DEADLINES

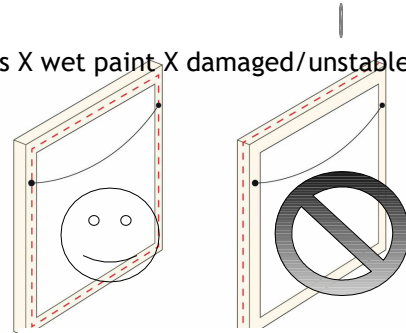
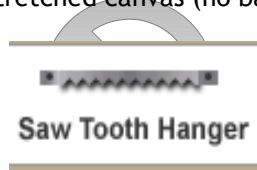
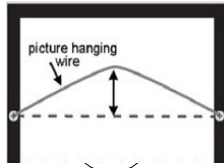
**ENTRY FEE (FOR 1 OR 2 ENTRIES)**  
**\$40 FOR 2021 MAC MEMBERS**  
**\$50 FOR NON-MEMBERS**  
**DEADLINE FOR ENTRY: 7/31/21**  
**HAND-DELIVER ARTWORK BETWEEN 8/13 - 8/14**  
**AWARDS CEREMONY: 8/21/21 6-9 PM**  
**SHOW RUNS 8/20 - 9/10/21**

**Art On Main, 309 W Main St, Madison, IN 47250 812-265-2923 Hours: Thur - Mon 11-5, Sun Noon-4**

**IMPORTANT DATES: 7/31 ENTRY FORM & FEE DUE • 8/13-8/14 HAND-DELIVER ENTRIES • 8/20 SHOW OPENS TO PUBLIC  
8/21 AWARDS RECEPTION 6PM-9PM • 9/11-9/12 PICK UP ART**

## MOUNTING, DISPLAY & SIZE REQUIREMENTS

- ✓ Wall-mounted pieces (max 2) with MAXIMUM combined measurement of 14 square ft (2016 sq inches)  
H x W = sq ft or square inches
- ✓ All wall-mounted artwork must have a hanging WIRE  
**Not Accepted:** X clip frames or saw-tooth hangers or protruding screws X wet paint X damaged/unstable frames X exposed glass edges
- ✓ Frames are required for most 2-D pieces, **EXCEPT:**
  - 'gallery-wrap' stretched canvas (no bare edges, no stapled edges)



YES: GALLERY WRAP  
(NO RAW EDGES)

NO: SIDE STAPLES

- Wall-mounted pieces designed to be displayed without frames (I.e. fabric pieces, works on panels, wall sculptures, 2-D glass art, etc) must be delivered ready-to-hang with all appropriate hanging hardware.
- ✓ Freestanding 3-D pieces (sculpture, furniture, pottery, etc) must not weigh more than 75#.
- ✓ 3-D work should be self-supporting or suitable for pedestal or table placement.
- ✓ Items deemed too fragile or unstable for safe handling & display cannot be accepted.
- ✓ Small items such as jewelry must include display props.
- ✓ No works will be accepted that require the artists present for installation.

### ENTRY REGISTRATION CHECKLIST - DUE AT ART ON MAIN BY 7/31/21

**FILL OUT THE ENTRY REGISTRATION FORM. PLEASE PRINT CLEARLY.** THIS INFORMATION WILL BE USED FOR ARTWORK LABELS, THE SHOW PROGRAM, CHECKS TO ARTISTS (AWARDS AND/OR SALES) & PUBLICITY MATERIAL. CHECK YOUR SPELLING AND PRICING!! INCLUDE PHONE NUMBER, ADDRESS & EMAIL ADDRESS.

**ENTRY FEE: CHECK 1 BOX ONLY (CHECK PAYABLE TO THE MADISON ART CLUB).** FEES ARE NON-REFUNDABLE

\_\_\_ \$40 Current Member \_\_\_ \$50 Non-Member \_\_\_ \$65 for Membership and Fee combined

- HAND-DELIVER OR MAIL ENTRY FORM & FEE TO ART ON MAIN • MON-SAT 11 AM-5 PM, SUN NOON-4PM  
 OR --- ENTER BY EMAIL: [artclub.madison.in@gmail.com](mailto:artclub.madison.in@gmail.com)

*ADVANCE ENTRY REGISTRATION HELPS US: PREPARE ADEQUATE STORAGE SPACE, PREPARE LABELS & OTHER DOCUMENTS IN ADVANCE, ANTICIPATE THE INSTALLATION REQUIREMENTS AND STREAMLINE THE DELIVERY PROCESS. ALTHOUGH WE WILL ACCEPT ENTRY FORMS AND FEES WHEN ENTRIES ARE DELIVERED, IN THE EVENT WE HAVE MORE ENTRIES THAN SPACE, PREFERENCE WILL BE GIVEN TO THOSE WHO REGISTER BY 9/24/16. THANK YOU FOR YOUR COOPERATION!*

### DELIVERY CHECKLIST: HAND-DELIVERY (NO UPS, ETC) ONLY ON THESE DATES: 8/13-8/14

**PRIOR TO DELIVERY:** SECURELY ATTACH THE LABEL TO EACH ENTRY. LABELS MUST NOT BE VISIBLE TO THE JUDGE.

- 2-D Attach label to the back
- 3-D free-standing entries: Attach label to the bottom
- Jewelry, wearable art: Include label in the package or attach to display prop (provided by artists).

**THE ENTRIES DELIVERED MUST MATCH THE REGISTRATION FORM EXACTLY (TITLE, MEDIUM, SIZE, PRICE, ETC)  
SWITCHING OR SUBSTITUTION IS NOT PERMITTED. THANK YOU FOR YOUR COOPERATION!**



ART ON MAIN • 309 W MAIN ST, MADISON, IN 47250 • 812-265-2923

EMAIL: [artclub.madison.in@gmail.com](mailto:artclub.madison.in@gmail.com)

Hours: Mon-Sat 11 am - 5 pm, Sun Noon - 4 pm

**DELIVERIES WILL NOT BE ACCEPTED BEFORE AUG 13 OR AFTER AUG 14**

**FALL SHOW ENTRY REGISTRATION DUE 7/31/2021 \*\* SEND ENTIRE FORM DO NOT CUT\*\***

LAST NAME		<input type="checkbox"/> COMMISSION RATE (CHECK ONE)
FIRST NAME		<input type="checkbox"/> 20% COMMISSION FOR 2021 PAID MEMBER
ADDRESS		<input type="checkbox"/> 25% COMMISSION FOR NON-MEMBER MEMBERSHIP TO BE VERIFIED BY MAC STAFF
PHONE		
WEBSITE		

Fee paid: \$40 2021 MAC member \$50 Non-member Check# or Cash CC Date paid / /21

**INCOMING & OUTGOING LOG: INITIALED BY MAC STAFF & SIGNED BY RECIPIENT OF ARTWORK**

**ENTRY #1 MAC STAFF ONLY**

Date in \_\_\_/\_\_\_/21 By \_\_\_\_\_ Date Out \_\_\_/\_\_\_/21 By \_\_\_\_\_  
 Award: \_\_\_\_\_ Sold \_\_\_\_\_ Picked Up \_\_\_\_\_  
 By (name) \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_

**ENTRY #2 MAC STAFF ONLY**

Date in \_\_\_/\_\_\_/21 By \_\_\_\_\_ Date Out \_\_\_/\_\_\_/21 By \_\_\_\_\_  
 Award: \_\_\_\_\_ Sold \_\_\_\_\_ Picked Up \_\_\_\_\_  
 By (name) \_\_\_\_\_ Date \_\_\_\_\_  
 Signed \_\_\_\_\_

- I am at least 18 years of age.
- I hereby certify that the entry submitted to the 2021 Madison Art Club Annual Regional Fall Art Show is an original piece of my own design and creation.
- I understand that my Entry Fee is non-refundable, unless the MAC does not accept my entry(ies) when delivered.
- In the event that I have entered (2) pieces and space does not allow room for both, only entry #1 will be exhibited.**
- I grant permission for the Madison Art Club (MAC) and Art On Main gallery (AOM) to use images of my artwork for the sole purpose of advertising and promoting the exhibit. The MAC or AOM will not reproduce the artwork for the purpose of selling the images outright, or as note cards, calendars, prints, etc. without my written consent. I, the artist, retain sole copyright of my artwork.
- I agree to pick up my artwork on September 11, 2021 unless alternate arrangements are agreed upon by the MAC/AOM. I hold harmless the MAC/AOM for artwork I have not retrieved by the agreed date(s).
- I understand that the MAC/AOM does not carry insurance on artwork exhibited, stored or offered for sale in the Art On Main Gallery & Gift Shop. Artists are strongly encouraged to insure their work. The MAC/AOM will not be held responsible for loss or damage of artwork, though every effort will be made to handle and exhibit the work appropriately.**
- I understand that the final decision as to the suitability of all artwork for the Show rests with the MAC/AOM staff.
- The Madison Art Club will deduct commissions from the sales price of my artwork in the amount of (check one)  25%(non-member rate) or  20% (current MAC member rate) and remit the proceeds to the above address within 30 days of the close of the 2021 Annual Regional Fall Art Show.
- By signing this document, I agree that the Madison Art Club (MAC) and Art On Main gallery(AOM) bear no responsibility for the artwork I provided for the 2021 Annual Regional Fall Art Show. I assign, hereby fully, finally, and irrevocably release and agree to hold harmless the MAC/AOM and its officers, agents, volunteers, staff and assigns, for any and all losses, damages, claims, suits, causes, happenings, and causes of action with respect to the inclusion of my artwork in the 2021 Annual Regional Fall Art Show.

I agree to the conditions & terms of the Madison Art Club 2017 Annual Regional Fall Art Show. I have received a copy of this document.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**THE ENTIRE FORM WITH ENTRY FEE IS DUE 07/31/2021. ART ON MAIN, 309 W MAIN ST, MADISON, INDIANA 47250**

**KEEP A COPY OF THE ENTIRE COMPLETED & SIGNED FORM (INCLUDING THE LABEL.) ATTACHE A COPY OF THE LABEL TO THE ARTWORK & DELIVER BETWEEN 8/13 & 8/14. THE MAC RESERVES THE RIGHT TO RE-CATEGORIZE MISLABELED ENTRIES.**

\_\_\_ Floral \_\_\_ Landscape \_\_\_ Portrait \_\_\_ 3 - D  
 \_\_\_ Animals \_\_\_ Still Life \_\_\_ Abstract \_\_\_ Wild Card  
 Medium: \_\_\_\_\_  
 Size: \_\_\_\_\_ H x \_\_\_\_\_ W x \_\_\_\_\_ SQ Ft. or Inches  
 Wt. \_\_\_\_\_ (For Sculptures only)  
 Title \_\_\_\_\_  
 Artist Name \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Price \$ \_\_\_\_\_  
 First 3 letters of Artist Last Name: - # of entry per MAC Staff

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\_\_\_ Floral \_\_\_ Landscape \_\_\_ Portrait \_\_\_ 3 - D  
 \_\_\_ Animals \_\_\_ Still Life \_\_\_ Abstract \_\_\_ Wild Card  
 Medium: \_\_\_\_\_  
 Size: \_\_\_\_\_ H x \_\_\_\_\_ W x \_\_\_\_\_ SQ Ft. or Inches  
 Wt. \_\_\_\_\_ (For Sculptures only)  
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 Artist Name \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Price \$ \_\_\_\_\_  
 First 3 letters of Artist Last Name: - # of entry per MAC Staff

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**Please return the original copy of entire form goes to MAC  
 KEEP A COPY OF THE ENTIRE COMPLETED & SIGNED FORM  
 for your own records and to have a label for your artwork.**

# THE MADISON ART CLUB 23<sup>rd</sup> ANNUAL REGIONAL ART SHOW

## ENTRY CATEGORIES FOR REGISTRATION AND LABEL(S)

**STEP 1:** Select the category (or categories) for the type of work(s) you are entering. You can enter up to (2) pieces TOTAL. **Floral, Landscapes, Animals, Still Life, Portrait, 3-D, Abstract, or "Wild Card."**

**STEP 2:** Fill out the Entry Registration Form

**STEP 3:** When you are sure you have selected the correct category, go to the Entry Registration Form & fill out all of the information on the label for each entry (check 1 box only for each entry) & all other requested information on the Form.

**STEP 4:** When the entire Registration Form is complete (including signature & date) print 2 copies. Sign & submit one copy (with the Entry Fee) to Art On Main by 7/31/21. **SUBMIT THE ENTIRE PAGE - DO NOT CUT OFF THE LABELS!** Make a copy for your labels.

**STEP 5:** Before delivering your entries to Art On Main (8/13 or 8/14) cut out the label(s) from the 2nd copy of the Registration Form & attach to your entry(ies) on the back lower left side.

EACH ENTRY MUST COMPLY WITH THE RULES ON PAGE 2.

PLEASE READ THE RULES BEFORE SENDING YOUR REGISTRATION FORM.

THE ARTWORK DELIVERED MUST MATCH LABELS ON THE ENTRY REGISTRATION FORM ON FILE AT ART ON MAIN - NO SUBSTITUTIONS. The Madison Art Club reserves the right to re-categorize entries at the time of delivery. If an entry is delivered & does not meet the entry rules, it will not be accepted for the show & the entry fee will be refunded. *If the entry is modified to comply with the rule(s) by 5 PM on 08/14/21 the entry will be accepted.*

1. **Floral** 2-D wall-mounted works featuring flowers as the subject both in natural or still life format.
2. **Landscapes** 2-D wall-mounted featuring landscapes in all formats. This includes seascapes, cityscapes, rural scapes, etc.
3. **Animals** 2-D wall-mounted featuring featuring animals in all settings.
4. **Photography** 2-D wall-mounted photographic works executed with analog or digital equipment. Printed in color, black & white or monochrome, on any medium.
5. **Portrait** 2-D wall-mounted featuring a single person subject. ARTISAN Fine Crafts of original design executed.
6. **Abstract** 2-D wall-mounted works featuring abstract designs in all mediums.
7. **3-D** Free-standing Fine Art works executed with any

- medium\*, including (but not limited to) wood, stone, metal, clay, re-purposed materials, etc. or in combination. Techniques may include sculpting, carving, assemblage, etc. Must be self-supporting or suitable for pedestal, shelf or table display. Max weight, 75#. No works will be accepted that require the artist to be present for installation. If the piece is to be displayed directly on the floor, or if it requires a pedestal, please include the information with your entry form prior to delivery.
8. **WILD CARD -- Any original Fine Art or Fine Craft of original design that does NOT meet the criteria for the other 6 categories.** 2-D wall-mounted or 3-D free-standing works including, but not limited to: digital art, printmaking (hand pulled original works), encaustic, assemblage, collage, mosaic, mixed-media, etc.

The Madison Art Club (MAC) Annual Regional Art Show typically attracts over 140 entries. First-time exhibitors win awards alongside experienced artists. Styles range from traditional, to whimsical, to cutting-edge & everything in-between. Artists are rewarded for outstanding creativity & skills in a broad range of materials & styles.

### **ALL ENTRIES ARE ELIGIBLE FOR ONE OF THESE (5) MONETARY AWARDS**

**Best of Show \$1,000, Award of Excellence: \$500, Duke Energy Award of Distinction: \$250,**

**The Mayor's Choice Award \$100** (chosen by Madison Mayor, Robert Courtney)

**The People's Choice Award \$50** (awarded at close of Show)

### **OTHER AWARDS WITHIN THE ENTRY CATEGORIES (TBA)** Each Entry

Category is a single 'arena' for works executed in a variety of materials.

Note: Upon reviewing the submissions received, the Show Judge (in consultation with the Show Committee & the MAC Board) will have discretion regarding the possibility of any additional awards within each category.

\* The number of awards, the type of awards & the monetary prizes are determined by these factors:

The total number of entries in the entire Show, the number of entries in each category, and the total funds raised from sponsorship and entry fees

## **The Madison Art Club/Art On Main**

309 W Main St, Madison IN 47250 812-265-2923 [artclub.madison.in@gmail.com](mailto:artclub.madison.in@gmail.com) [madisonartclub.com](http://madisonartclub.com)