

**MADISON ART CLUB ANNUAL REGIONAL SHOW: ENTRY REGISTRATION DUE 9/28/18**

P  
R  
I  
N  
T

LAST NAME			<b>COMMISSION RATE (CHECK ONE)</b>	
FIRST NAME			<input type="checkbox"/> 25% NON-MEMBER	
MAILING ADDRESS				
CITY	STATE	ZIP		
PHONE	Email:			

**INCOMING & OUTGOING LOG: INITIALED BY MAC STAFF & SIGNED BY RECIPIENT OF ARTWORK**  
**LOG IN AND OUT: ENTRY #1 MAC STAFF ONLY**      **LOG IN AND OUT ENTRY #2 MAC STAFF ONLY**

Date in ___/___/18 By _____	Date Out ___/___/18 By _____	Date in ___/___/18 By _____	Date Out ___/___/18 By _____
Award: _____ <input type="checkbox"/> Sold <input type="checkbox"/> Picked Up		Award: _____ <input type="checkbox"/> Sold <input type="checkbox"/> Picked Up	
<b>PICKED UP BY</b> _____ (PRINT NAME)		<b>PICKED UP BY</b> _____ (PRINT NAME)	
SIGNATURE _____		SIGNATURE _____	

1. I am at least 18 years of age.
2. I hereby certify that the Entry (or Entries) listed and described on this form is (are) my original design and created by my own hands, and (to the best of my knowledge) is (are) in compliance with all other Rules Of Entry (ref page 2 of the Entry Documents).
3. **In the event that I have entered (2) pieces and space does not allow room for both, only Entry #1 will be exhibited.**
4. I grant permission for the Madison Art Club (MAC) and Art On Main gallery (AOM) to use images of my artwork for the sole purpose of advertising and promoting the exhibit. The MAC or AOM will not reproduce the artwork for the purpose of selling the images outright, or as note cards, calendars, prints, etc. without my written consent. I, the artist, retain sole copyright of my artwork.
5. I agree not to remove my artwork from the Show prior to November 1, 2018.
6. I agree to pick up my (unsold) artwork between November 1-4, 2018 unless alternate arrangements are agreed upon by the MAC/AOM.
7. I hold harmless the MAC/AOM for artwork I have not picked up by November 4, 2018.
8. **I understand that the MAC/AOM does not carry insurance on artwork exhibited, stored or offered for sale in the Art On Main Gallery & Gift Shop. Artists are strongly encouraged to insure their work. The MAC/AOM will not be held responsible for loss or damage of artwork, though every effort will be made to handle and exhibit the work appropriately.**
9. **I understand that the final decision as to the suitability of all artwork for the Show rests with the Madison Art Club.** Only if the MAC excludes 100% of my entries will I receive a refund check in the amount of my Entry Fee (to be postmarked by November 8, 2018).
10. **I grant permission for the Madison Art Club to deduct commissions from the sales price of my artwork in the amount of (check one)  25% (non-member) or  20% (2018 Madison Art Club Member)** and to remit the balance to the address on this form. A check (or checks) for the proceeds from sales and/or unclaimed monetary Awards will be postmarked by December 1, 2018.
11. By signing this document, I agree that the Madison Art Club (MAC) and Art On Main (AOM) bear no responsibility for the artwork I provided for the MAC Annual Regional Art Show. I assign, hereby fully, finally, and irrevocably release and agree to hold harmless the MAC/AOM and its officers, agents, volunteers, staff and assigns, for any and all losses, damages, claims, suits, causes, happenings, and causes of action with respect to the inclusion of my artwork in the MAC Annual Regional Art Show.

I agree to the conditions & terms of the Madison Art Club Annual Regional Art Show. I have received a copy of this document.

Signed \_\_\_\_\_ Date \_\_\_\_\_ **AMOUNT PAID: \_\_\_\_\_ REC'T# \_\_\_\_\_ BY \_\_\_\_\_**

**FEE: CHECK ONE  \$50 Non-member  \$40 2018 MAC member  Check# \_\_\_\_\_  Cash  CC Date \_\_\_\_\_**

**KEEP A COPY OF THE ENTIRE COMPLETED & SIGNED FORM (INCLUDING THE LABELS). BEFORE DELIVERING THE ARTWORK, ATTACH THE LABELS & HAND-DELIVER 10/5, 10/6 OR 10/7/18. THE MAC RESERVES THE RIGHT TO RE-CATEGORIZE MISLABELED ENTRIES.**

P  
R  
I  
N  
T  
O  
R  
T  
Y  
P  
E

**ENTRY # 1 CHECK ONE CATEGORY**

DR DRAWING     FA FIBER ART     PA PAINTING  
 PH PHOTOGRAPHY     3-D     AR ARTISAN     WC WILD CARD

MEDIUM: \_\_\_\_\_

SIZE: \_\_\_\_\_ H X \_\_\_\_\_ W = \_\_\_\_\_ SQ FT OR INCHES    MAX 2016 SQ INCHES FOR (1) OR THE COMBINED DIMENSIONS OF (2) ENTRIES.

WEIGHT \_\_\_\_\_ (FOR 3-D FREE-STANDING WORKS ONLY)

TITLE \_\_\_\_\_

PRICE \$ \_\_\_\_\_

ARTIST NAME \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

PHONE \_\_\_\_\_

**CONTROL NUMBER TO BE COMPLETED BY MAC STAFF**

FIRST 3 LETTERS OF ARTIST'S LAST NAME: [ ] [ ] [ ] - MAC STAFF **RS 18**

**ENTRY # 2 CHECK ONE CATEGORY**

DR DRAWING     FA FIBER ART     PA PAINTING  
 PH PHOTOGRAPHY     3-D     AR ARTISAN     WC WILD CARD

MEDIUM: \_\_\_\_\_

SIZE: \_\_\_\_\_ H X \_\_\_\_\_ W = \_\_\_\_\_ SQ FT OR INCHES    MAX 2016 SQ INCHES FOR (1) OR THE COMBINED DIMENSIONS OF (2) ENTRIES.

WEIGHT \_\_\_\_\_ (FOR 3-D FREE-STANDING WORKS ONLY)

TITLE \_\_\_\_\_

PRICE \$ \_\_\_\_\_

ARTIST NAME \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_

PHONE \_\_\_\_\_

**CONTROL NUMBER TO BE COMPLETED BY MAC STAFF**

FIRST 3 LETTERS OF ARTIST'S LAST NAME: [ ] [ ] [ ] - MAC STAFF **RS 18**

\* ENTRY #2 WILL BE NOT BE IN THE SHOW IF THE NUMBER OF ENTRIES EXCEEDS OUR GALLERY SPACE.

P  
R  
I  
N  
T  
O  
R  
T  
Y  
P  
E

**TO REGISTER: SEND THE ENTIRE FORM INTACT \* DO NOT CUT \* KEEP A COPY OF THE COMPLETED FORM!!**

**ARTWORK DELIVERED MUST MATCH THE LABEL(S).**

**ART ON MAIN, 309 W MAIN ST, MADISON, IN 47250 812-265-2923 artclub.madison.in@gmail.com**